



ST. PAUL'S
EPISCOPAL CATHEDRAL

815 High Street ☩ Des Moines, IA 50309 ☩ 515-288-7297
cathedralchurchofstpaul.org

The First Sunday after the Epiphany:
The Baptism of our Lord Jesus Christ

Choral Eucharist

Sunday, January 10, 2021

Ten o'clock in the morning

Organ Voluntary

Hymn 295

Sing praise to our Creator CHRISTUS, DER IST MEIN LEBEN

- St. 1 Sing praise to our Creator, O you of Adam's race —
God's children by adoption, baptized into his grace.
- St. 2 To Jesus Christ give glory, God's co-eternal Son;
as members of his Body we live in him as one.
- St. 3 And praise the Holy Spirit poured forth upon the earth;
who sanctifies and guides us, made strong in our rebirth.

The Greeting

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy Name; through Christ our Lord. **Amen.**

The Gloria

(in the front section of the Hymnal)

S280

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LESSONS

A Reading from the Book of Genesis

[1: 1 – 5]

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Leader The Word of the Lord.

People **Thanks be to God.**

Mode 5

Refrain

The voice of the Lord is up - on the wa - ters.
from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated

- 1 Ascribe to the LORD, you gods,*
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name,*
worship the LORD in the beauty of holiness.

[Refrain]

- 3 The voice of the LORD is upon the waters;
the God of glory thunders;*
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice;*
the voice of the LORD is a voice of splendor.

[Refrain]

- 5 The voice of the LORD breaks the cedar trees;*
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf,*
and Mount Hermon like a young wild ox.

[Refrain]

- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness;*
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe*
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"

[Refrain]

- 10 The LORD sits enthroned above the flood;*
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people;*
the LORD shall give his people the blessing of peace.

A Reading from the Acts of the Apostles

[19: 1 – 7]

While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied – altogether there were about twelve of them.

Leader The Word of the Lord.

People **Thanks be to God.**

Hymn 121 *Christ, when for us you were baptized* CATHINESS

St. 1 Christ, when for us you were baptized, God's Spirit on you came,
as peaceful as a dove, and yet as urgent as a flame.

St. 2 God called you, his beloved Son, called you his servant true,
sent you his kingdom to proclaim, his holy will to do.

St. 3 Straightway and steadfast until death you then obeyed his call
freely as the Son of Man to serve and give your life for all.

St. 4 Baptize us with your Spirit, Lord; your cross on us be signed,
that, likewise in God's service we may perfect freedom find,

The Holy Gospel

[Mark 1: 4 – 11]

All Stand

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he

ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water, but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE HOMILY

The Rev. Zebulun Treloar

THE NICENE CREED, *standing*

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Deacon or other leader

Let us pray for the Church and for the world.

Intercessor: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Intercessor: Lord, in your mercy

People: Hear our prayer.

Intercessor: We pray for Michael, our Presiding Bishop; Alan, our bishop; for Fr. Troy, Amma Nicola, Fr. Zeb., Deacon John, Mark, John, and Jovan; for all lay and ordained ministers, and Jean, preparing for ordination. In our companion Diocese of Brechin we pray for the clergy and people of St. Laurence, Laurencekirk; St. John the Baptist, Drumlithie; St. Palladius, Drumtochty; St. Andrew, Fasque; in our companion Diocese of Nzara we pray for the clergy and people of Gangara Parish; in our companion Diocese of Swaziland we pray for the clergy and people of Big Bend Parochial District; in our own Diocese we pray for the clergy and people of Beloved Community Initiative; and for Trinity, Iowa City; in our parish we pray for Kirsten, preparing for confirmation; and in the Anglican Cycle of Prayer we pray for the clergy and people of The Anglican Church in Aotearoa, New Zealand and Polynesia.

Silence

Intercessor: Lord, in your mercy

People: Hear our prayer.

Intercessor: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Intercessor: Lord, in your mercy

People: Hear our prayer.

Intercessor: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Intercessor: Lord, in your mercy

People: Hear our prayer.

Intercessor: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Intercessor: Lord, in your mercy

People: Hear our prayer.

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit. Give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Intercessor: Lord, in your mercy

People: Hear our prayer.

Intercessor: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Intercessor: Lord, in your mercy

People: Hear our prayer.

Concluding Collect, spoken by the Celebrant

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

THE CONFESSION AND ABSOLUTION

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Deacon: Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE GREAT THANKSGIVING
Offertory Music

On-line Giving Options: Visit cathedralchurchofstpaul.org and click "Donate Online Now." You can also give by texting the amount you wish to donate to this number: 515-207-8133.

Eucharistic Prayer B

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Celebrant The Lord be with you.

People And also with you

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

(in the front section of the Hymnal)

S125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate

from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Paul and with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread

Celebrant Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Celebrant The gifts of God for the People of God.

Prayer for Spiritual Communion (St. Alphonsus de Liguori, 1696-1787)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. **Amen.**

[Drive-up communion from the reserved sacrament is available on Sundays from 9:00-9:30 am. Please park in our parking lot and a server will come out to pray with you and share the sacrament with you. Facial coverings are required.]

Communion Music

After the people receive Communion a period of silent reflection is kept

POST COMMUNION PRAYER

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After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 616

Hail to the Lord's Anointed

ES FLOG EIN

KLEINS WALDVÖGELEIN

- St. 1 Hail to the Lord's Anointed, great David's greater Son!
Hail, in the time appointed, his reign on earth begun!
He comes to break oppression, to set the captive free;
To take away transgression, and rule in equity.
- St. 2 He comes with succor speedy to those who suffer wrong,
To help the poor and needy, and bid the weak be strong;
To give them songs for sighing, their darkness turn to light,
Whose souls, condemned and dying, were precious in his sight.
- St. 3 He shall come down like showers upon the fruitful earth;
And love, joy, hope, like flowers, spring in His path to birth:
Before Him on the mountains shall peace, the herald, go;
And righteousness, in fountains, from hill to valley flow.

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Organ Voluntary

Announcements for January 10, 2021

Special thanks to Parker Ludwig, today's guest carillonneur
Special thanks to Christopher Ellerston, today's guest organist

End of Life Planning Webinar Series

Planning for our last days and beyond can feel overwhelming sometimes. We want to make sure we have everything in place and provide for those we love. St. Paul's is here to help you sort things out and find peace in the process of end of life planning.

We are hosting a five week webinar series, Thursday evenings at 7pm starting on January 28th, to help with your planning. With the help of guest experts we will explore the areas of:

- Spiritual preparation for death,
- Legal documents such as advanced directives and living wills,
- Planned giving,
- Palliative care and hospice, and
- Funeral preparation.

You may register to join the Zoom meetings, where you can ask questions and interact with our guests, or watch later as we will record and post these conversations on Facebook and YouTube. To register, please email administrator@cathedralchurchofstpaul.org.

Save the Date for our Annual Parish Meeting

Sunday, January 24, 2021 at 11:00am

(The meeting will follow the 10:00 Service)

A ZOOM webinar

A special invitation with detailed instructions will be sent to all members in good standing. Watch for this in your email and weekly e-newsletter.

- Election of Chapter Members
- Presentation of 2021 Budget
- Selection of 2021 Diocesan Convention Delegates
- Reports from Cloisters
- Garden and Building Updates

Please plan on attending. Your participation is an important part of our life as a parish.

Video Livestream Fundraiser!

St. Paul's is raising funds for our new permanent, three-camera, video livestream system that ~~will allow~~ allows us to make our services accessible to more people, and extends our ministry into Des Moines, the Diocese of Iowa, and beyond. Through the generosity of an anonymous donor, your donation will be matched one-to-one up to \$5,000. You can give via the cathedral website by clicking [here](#) and selecting "Video Livestream System" from the dropdown menu, mail a check to the office with "Video Livestream System" on the memo line, or text your donation to 515-207-8133 keyword livestream. Thank you for supporting the mission and ministry of St. Paul's!

Safe and Secure Online Giving!

Thank you for remembering the church's financial needs. You may visit cathedralchurchofstpaul.org and click "Donate Online Now." You may also give by texting the amount you wish to donate to this number: **515-207-8133.**