



# ST. PAUL'S EPISCOPAL CATHEDRAL

815 High Street ☩ Des Moines, IA 50309 ☩ 515-288-7297  
cathedralchurchofstpaul.org

The Second Sunday after the Epiphany

## Choral Eucharist

**Sunday, January 17, 2021**

**Ten o'clock in the morning**

**Organ Voluntary**     *How Bright Appears the Morning Star*     Jan Bender

**Hymn 535**     *Ye servants of God*     PADERBORN

St. 1     Ye servants of God, your Master proclaim,  
and publish abroad his wonderful Name;  
the Name all-victorious of Jesus extol,  
his kingdom is glorious and rules over all.

St. 2     God ruleth on high, almighty to save,  
and still he is nigh, his presence we have;  
the great congregation his triumph shall sing,  
ascribing salvation to Jesus, our King.

St. 3     Salvation to God, who sits on the throne!  
Let all cry aloud and honor the Son.  
The praises of Jesus the angels proclaim,  
fall down on their faces and worship the Lamb.

St. 4.     Then let us adore and give him his right:  
All glory and power, all wisdom and might;  
and honor and blessing with angels above,  
and thanks never ceasing and infinite love.

## **The Greeting**

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

**People**

**And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **The Gloria**

*(in the front section of the Hymnal)*

S280

## **The Collect of the Day**

*Celebrant*

The Lord be with you.

**People**

**And also with you.**

*Celebrant*

Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

## **THE LESSONS**

### **A Reading from the First Book of Samuel**

[3: 1 – 10, 11 – 20]

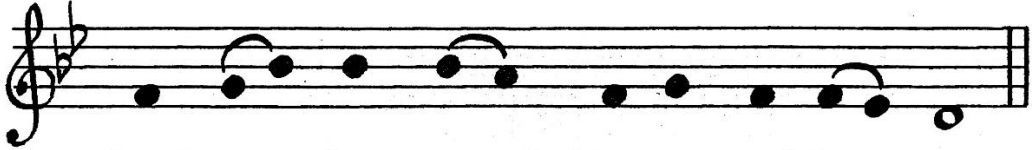
Now the boy Samuel was ministering to the Lord under E'li. The word of the Lord was rare in those days; visions were not widespread. At that time E'li, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to E'li, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to E'li, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to

him. The Lord called Samuel again, a third time. And he got up and went to E'li, and said, "Here I am, for you called me." Then E'li perceived that the Lord was calling the boy. Therefore E'li said to Samuel, "Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against E'li all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of E'li that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever." Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to E'li. But E'li called Samuel and said, "Samuel, my son." He said, "Here I am." E'li said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him." As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Be'er-she'ba knew that Samuel was a trustworthy prophet of the Lord.

*Leader*            The Word of the Lord.

**People**            **Thanks be to God.**

## REFRAIN



Lord, you have searched me out and known me.

- 1 You know my sitting down and my rising up;  
you discern my thoughts from afar.
- 2 You trace my journeys and my resting places  
and are acquainted with all my ways.

**[Refrain]**

- 6 Where can I go then from your Spirit?  
where can I flee from your presence?
- 7 If I climb up to heaven, you are there;  
if I make the grave my bed, you are there also.

**[Refrain]**

- 8 If I take the wings of the morning  
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me  
and your right hand hold me fast.

**[Refrain]**

- 10 If I say, "Surely the darkness will cover me,  
and the light around me turn to night,"
- 11 Darkness is not dark to you;  
the night is as bright as the day;  
darkness and light to you are both alike.

**[Refrain]**

**A Reading from the First Letter of Paul to the Corinthians** [6: 12 – 20]

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Leader*            The Word of the Lord.

**People**            **Thanks be to God.**

**Hymn 126**            *The people who in darkness walked*            DUNDEE

- St. 1    The people who in darkness walked have seen a glorious light;  
          On them broke forth the heavenly dawn who dwelt in death and  
          night.
- St. 2    To hail thy rising, Sun of life, the gathering nations come,  
          Joyous as when the reapers bear their harvest treasures home.
- St. 3    To us the promised Child is born, to us the Son is given;  
          Him shall the tribes of earth obey, and all the hosts of heaven.
- St. 4    His name shall be the Prince of Peace for evermore adored,  
          The Wonderful, the Counsellor, the mighty God and Lord.
- St. 5    His power increasing still shall spread, his reign no end shall know;  
          Justice shall guard his throne above, and peace abound below.

## **The Holy Gospel**

[John 1: 43 – 51]

*All Stand*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to John.  
**People**            **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsa'ida, the city of Andrew and Peter. Philip found Nathan'ael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathan'ael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathan'ael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathan'ael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathan'ael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Deacon*            The Gospel of the Lord.  
**People**            **Praise to you, Lord Christ.**

**THE HOMILY**

The Rev. Nicola Bowler

**THE NICENE CREED, *standing***

BCP p. 358

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People**

*Deacon or other leader*

Let us lift our hearts to the One who calls us, saying, "We call to you, O Lord. And we are listening."

*Intercessor:* We pray for the Church, that the hearts of the leaders and those who are led be turned toward you. Call us to support your work in the world through the Church. We pray for Michael, our Presiding Bishop; Alan, our bishop; for Fr. Troy, Amma Nicola, Fr. Zeb., Deacon John, Mark, John, and Jovan; for all lay and ordained ministers, and Jean, preparing for ordination. In our companion Diocese of Brechin we pray for the clergy and people of St. Margaret, Lochee; in our companion Diocese of Nzara we pray for the clergy and people of Nakofo Parish; in our companion Diocese of Swaziland we pray for the clergy and people of Luve Parish; in our own Diocese we pray for the clergy and people of St John, Glenwood; and St John, Shenandoah; in our parish we pray for Kirsten, preparing for confirmation; and in the Anglican Cycle of Prayer we pray for the clergy and people of The Anglican Church of Australia.

**People: We call to you, O Lord. And we are listening.**

*Intercessor:* We pray for those who govern the nations of the world, that their leadership be wise and compassionate. Call us to informed and cooperative citizenship. We pray for our President, our Governor, the Congress and courts of the land.

**People:** **We call to you, O Lord. And we are listening.**

*Intercessor:* We pray for people in every corner of the world, especially for those who lack adequate food, shelter, and hope. Call us to compassionate action. We pray for the entire human family that is suffering the coronavirus pandemic.

**People:** **We call to you, O Lord. And we are listening.**

*Intercessor:* We pray for those close to our hearts who suffer from illness, anxiety; who face challenges and transitions; who struggle with your will in their lives. We pray today for our President and President-elect.

**People:** **We call to you, O Lord. And we are listening.**

*Intercessor:* We pray for those who will be born this day, that they will be embraced by loving communities. We pray for those who are dying and those who now rest in your eternal embrace. We invite you to name them aloud or in your heart.

**People:** **Loving God, we call to you. And we are listening.**

*Concluding Collect, spoken by the Celebrant*

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**



**THE CONFESSION AND ABSOLUTION**

BCP page 360

*Deacon:* Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

**People And also with you.**

**ANNOUNCEMENTS**

**THE GREAT THANKSGIVING**

**Offertory Music** *We Believe That This Is Jesus* Mark Sedio

**On-line Giving Options:** Visit [cathedralchurchofstpaul.org](http://cathedralchurchofstpaul.org) and click "Donate Online Now." You can also automatically give by texting the amount you wish to donate to this number: 515-207-8133.

**THE GREAT THANKSGIVING**

**Eucharistic Prayer C** BCP p. 369

*Celebrant* The Lord be with you.

**People And also with you.**

*Celebrant* Lift up your hearts.

**People We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

**People** **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**People** **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**People** **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**People** **By his blood, he reconciled us. By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Celebrant and People*

**Sanctus** *(in the front section of the Hymnal)*

S125

*In unison*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

*Celebrant* On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People** **We celebrate his death and resurrection, as we await the day of his coming.**

*Celebrant* Lord God of our Fathers; God of Abraham, Isaac, and Jacob; Lord God of our Mothers, God of Sarah, Rebekah, and Rachel, God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**People** **Risen Lord, be known to us in the breaking of the Bread.**

*Celebrant* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

*The Celebrant continues*

As our Savior Christ has taught us, we now pray

*In Unison*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread, and the sanctus bell rings*

*Celebrant* Christ our Passover is sacrificed for us;

**People** Therefore let us keep the feast.

**Prayer for Spiritual Communion** (St. Alphonsus de Liguori, 1696-1787)

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. **Amen.**

*[Drive-up communion from the reserved sacrament is available on Sundays from 9:00-9:30 am. Please park in our parking lot and a server will come out to pray with you and share the sacrament with you. Facial coverings are required.]*

**Hymn** *Precious Lord, take my hand*

St. 1 Precious Lord, take my hand, lead me on, help me stand;

I am tired, I am weak, I am worn;

Through the storm, through the night, lead me on to the light;

Take my hand, precious Lord, lead me home.

St. 2 When my way grows drear, precious Lord, linger near;  
When my life is almost gone,  
Hear my cry, hear my call, hold my hand lest I fall;  
Take my hand, precious Lord, lead me home.

*After the people receive Communion a period of silent reflection is kept*

**POST COMMUNION PRAYER**

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*After Communion, the Celebrant says*

Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**THE BLESSING**

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Hymn 543**

*O Zion, tune thy voice*

EASTVIEW

St. 1 *O Zion, tune thy voice, and raise thy hands on high;  
Tell all the earth thy joys, and boast salvation nigh.  
Cheerful in God, arise and shine,  
while rays divine stream all abroad.*

St. 2 *He gilds the morning face with beams that cannot fade;  
His all-resplendent grace he pours around thy head;  
The nations round thy form shall view,  
with luster new divinely crowned.*

St. 3 *In honor to his Name reflect that sacred light;  
And loud that grace proclaim, which makes thy darkness bright  
Pursue his praise, till sovereign love  
in worlds above the glory raise.*

St. 4 *There on his holy hill a brighter sun shall rise,  
And with his radiance fill those fairer purer skies;  
While round his throne ten thousand stars  
In nobler spheres his influence own.*

**DISMISSAL**

*Deacon*                Go in peace to love and serve the Lord.

**People**                **Thanks be to God.**

**Organ Voluntary** Finale on *How Bright Appears the Morning Star*    Bender

**Announcements for January 17, 2021**

**End of Life Planning Webinar Series**

Planning for our last days and beyond can feel overwhelming sometimes. We want to make sure we have everything in place and provide for those we love. St. Paul's is here to help you sort things out and find peace in the process of end of life planning.

We are hosting a five week webinar series, Thursday evenings at 7pm starting on January 28th, to help with your planning. With the help of guest experts we will explore the areas of:

- Spiritual preparation for death,
- Legal documents such as advanced directives and living wills,
- Planned giving,
- Palliative care and hospice, and
- Funeral preparation.

You may register to join the Zoom meetings, where you can ask questions and interact with our guests, or watch later as we will record and post these conversations on Facebook and YouTube. To register, please email [administrator@cathedralchurchofstpaul.org](mailto:administrator@cathedralchurchofstpaul.org).

**Save the Date for our Annual Parish Meeting**  
**Sunday, January 24, 2021 at 11:00am**  
(The meeting will follow the 10:00 Service)

A ZOOM webinar

A special invitation with detailed instructions will be sent to all members in good standing. Watch for this in your email and weekly e-newsletter.

- Election of Chapter Members
- Presentation of 2021 Budget
- Selection of 2021 Diocesan Convention Delegates
- Reports from Cloisters
- Garden and Building Updates

Please plan on attending. Your participation is an important part of our life as a parish.

**Video Livestream Fundraiser!**

St. Paul's is raising funds for our new permanent, three-camera, video livestream system that allows us to make our services accessible to more people, and extends our ministry into Des Moines, the Diocese of Iowa, and beyond. Through the generosity of an anonymous donor, your donation will be matched one-to-one up to \$5,000. You can give via the cathedral website by clicking [here](#) and selecting "Video Livestream System" from the dropdown menu, mail a check to the office with "Video Livestream System" on the memo line, or text your donation to 515-207-8133 keyword livestream. Thank you for supporting the mission and ministry of St. Paul's!

**Safe and Secure Online Giving!**

**Thank you for remembering the church's financial needs. You may visit [cathedralchurchofstpaul.org](http://cathedralchurchofstpaul.org) and click "Donate Online Now." You may also give by texting the amount you wish to donate to this number: **515-207-8133**.**