

815 High Street Φ Des Moines, IA 50309 Φ 515-288-7297 cathedralchurchofstpaul.org

The Sixth Sunday of Easter Choral Eucharist

Sunday, May 9, 2021

Ten o'clock in the morning

Organ Voluntary

The cathedral choir will lead the hymns. Congregants are welcome to hum at the hymns but congregational singing is not presently encouraged.

Hymn 400All creatures of our God and KingLASST UNS ERFREUENStanza 1, sung by all;Stanza 3, sung by the men;Stanza 4 sung by the women;Stanza 7 sung by allStanza 7 sung by allStanza 4 sung by all



All crea-tures of our God and King, lift up your voic - es, let 1 us *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to 4 Dear mo - ther earth, you day by un - fold your bless-ings day our on 5 All you with mer - cy in your heart, for - giv - ing o-thers, take your *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal $\overline{7}$ all things their cre - a - tor bless, and wor - ship him in Let hum - ble-

| &## ••</th><th></th><th>P 0</th><th></th><th>, ,</th><th>0</th><th>•</th></tr><tr><td>1 sing:</td><td>Al - le</td><td>- lu - ia,</td><td>al-le-lı</td><td>1 - ia!</td><td>Bright</td><td>burn - ing</td></tr><tr><td>2 loft,</td><td>0</td><td>praise him,</td><td>Al-le-lu</td><td>1 - ia!</td><td>Fair</td><td>ris - ing</td></tr><tr><td><u>3</u> hear,</td><td>Al - le</td><td>- lu - ia,</td><td>al-le-lı</td><td>ı - ia!</td><td>Fire,</td><td>so in -</td></tr><tr><td>4 way,</td><td>0</td><td>praise him,</td><td>Al-le-lu</td><td>ı - ia!</td><td>All</td><td>flowers and</td></tr><tr><td>5 part,</td><td>0</td><td>sing now:</td><td>Al-le-lu</td><td>ı - ia!</td><td>All</td><td>you that</td></tr><tr><td><u>6</u> breath,</td><td>O</td><td>praise him,</td><td>Al - le - lu</td><td>1 - ia!</td><td>You</td><td>lead back</td></tr><tr><td>7 ness,</td><td>O</td><td>praise him,</td><td>Al-le-h</td><td>1 - ia!</td><td>Praise</td><td>God the</td></tr></tbody></table> |
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The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

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THE EASTER GREETING

BCP page 355

CelebrantAlleluia. Christ is risen.PeopleThe Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**





The Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

A Reading from the Acts of the Apostles

[10: 44 - 48]

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

LeaderThe Word of the Lord.PeopleThanks be to God.

Psalm 98

Cantate Domino

The Cantor sings the refrain initially and the People join when invited



A Reading from the First Letter of John

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.



The Word of the Lord. Thanks be to God.

Hymn 178 (St. 1 & 2)

t. 1 & 2) Alleluia ALLELUIA NO. 1







The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950) Music: Alleluia No.1, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God. arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration. All rights reserved. Used with permission.

The Holy Gospel

[John 15: 9 – 17]

All Stand Deacon

DeaconThe Holy Gospel of our Lord Jesus Christ according to John.PeopleGlory to you, Lord Christ.

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

| Deacon | The Gospel of the Lord. |
|--------|-----------------------------|
| People | Praise to you, Lord Christ. |

The Homily

The Rev. John Doherty

THE NICENE CREED, standing

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen. THE PEACECelebrantThe peace of the Lord be always with you.PeopleAnd also with you.ANNOUNCEMENTS

THE GREAT THANKSGIVING

Offertory Music All Hail the Power of Jesus' Name

McCabe

On-line Giving Options: Visit <u>cathedralchurchofstpaul.org</u> and click "Donate Online Now." You can also automatically give by texting the amount you wish to donate to this number: 515-207-8133.

Eucharistic Prayer D

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The Lord be with you. And also with you Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Celebrant continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,





The People stand. Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant: continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy People, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Deacon:

Remember Michael our Presiding Bishop; Alan, our bishop; Fr. Troy, Amma Nicola, Fr. Zeb., Deacon John, Deacon Jean, Mark, John, and Jovan; all lay and ordained ministers, and all who minister in your Church.

We pray for the bishop candidates for the work of the Bishop Transition Committee, and for the Convention delegates as we approach the selection of the tenth Bishop of Iowa. In our companion Diocese of Brechin we pray for the clergy and people of All Saints, Glencarse; in our companion Diocese of Nzara we pray for the clergy and people of Yabongo Parish; In our companion Diocese of Swaziland we pray for the clergy and people of Manzini Parish; in our own Diocese we pray for the clergy and people of St Andrew, Chariton; St James, Oskaloosa; and in the Anglican Cycle of Prayer we pray for the clergy and people of The Anglican Church of Kenya.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, especially Bob Avery, stepbrother of Skeet Wootten, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

The Celebrant then continues

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. Paul and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

In Unison

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread *The Celebrant breaks the consecrated Bread*



Celebrant The gifts of God for the People of God.

All baptized persons are welcome to receive Holy Communion. Please remain in your place and a clergy person will bring communion to you. Alternatively you are invited to receive a blessing, by crossing your arms over your chest.

Prayer for Spiritual Communion (St. Alphonsus de Liguori, 1696-1787) My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. **Amen.** Hymn 576

God is love

MANDATUM



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After Communion, the Celebrant says Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. **Amen.**

| Hymn Printe | 455 O Love of God how strong and true d music unavailable due to copyright | Dunedin |
|-----------------------|---|---------|
| St. 1 | O love of God how strong and true | |
| | Eternal and yet ever new | |
| | Uncomprehended and unbought | |
| | Beyond all knowledge and all thought. | |
| St. 2 | O wide embracing wondrous Love | |
| | We read thee in the sky above | |
| | We read thee in the earth below | |
| | In seas that swell and streams that flow. | |
| St. 3 | We read thee best in him who came | |
| | To bear for us the cross of shame | |
| | Sent by the Father from on high | |
| | Our life to live, our death to die. | |
| St. 4 | We read thy power to bless and save | |
| | Even in the darkness of the grave | |

Even in the darkness of the grave Still more in resurrection light We read the fullness of thy might.

DISMISSAL

| Deacon | Let us go forth in the name of the risen Christ. Alleluia, | | | | | | |
|--------|--|--|--|--|--|--|--|
| | alleluia! | | | | | | |
| | | | | | | | |

People Thanks be to God. Alleluia, alleluia!

Organ Voluntary

Announcements for May 9, 2021

We give thanks for all who have mothered us with gifts of caring, affection, nurturing, education, and friendship. As you leave the sanctuary today, please select a carnation to take home or to give to someone else as a token of thanks this Mother's Day.

Today's altar flowers are given by Carol Kempkes in commemoration of the birthdays of her children, Marc and Stacey

St. Paul's Cathedral Arts

Alex Kane – a new and gifted composer and a new and exciting Evensong.

Please join us for Choral Evensong on **Sunday, May 16 at 4:00 pm**. This special service features music by Cathedral Choir member Alex Kane. The service will be available in person and <u>livestreamed</u>. The same safety protocols for Sunday morning apply. We offer this beautiful service of sung prayer on behalf of a broken world. Find rest, hope, healing, and inspiration from this unique Anglican tradition.

Save the Date: Pentecost Sunday – May 23 – Parish Social Pentecost Sunday this year is May 23, and we hope you will join us. Come reconnect with your friends at St. Paul's at our outdoor parish social on Pentecost Sunday, 11:00 am. Come and wish Fr. Zeb farewell as he departs for his new ministry in Kentucky! Fish & chips, burgers & chips, or bangers & mash will be catered by The Mucky Duck Pub of Ames. Advance food orders are encouraged: Call the church office (515) 288-7297 or <u>email administrator@cathedralchurchofstpaul.org</u> Pay on the day, cash or check only

St. Paul's Youth Summer Fine Arts Camp July 19 – July 23, 2021 Ages 8 -13 Please register by Friday, June 4.

Curriculum will incorporate music theory, church music, vocal exercise,

dance, handbells, architecture, and prayer. Registration fee \$45 or \$80 for 2 (includes all materials, lunch, and snacks; scholarships available). Limited to 25 and following Department of Education heath protocols. To register, please visit our website: cathedralchurchofstpaul.org

This service from St. Paul's is being livestreamed, and you may be seen on camera. If you would like to sit in a less noticeable pew, please speak with an Usher who will reseat you.



Mission Statement: The Cathedral Church of St. Paul, the Cathedral and liturgical center of the Episcopal Diocese of Iowa, is a vital metropolitan Christian community. We are committed to accepting and giving Christ's unconditional love through worship, fellowship, education, and service within and beyond our parish church.