



ST. PAUL'S
EPISCOPAL CATHEDRAL

815 High Street ☩ Des Moines, IA 50309 ☩ 515-288-7297

cathedralchurchofstpaul.org



Christmas Eve

December 24, 2020

**The Nativity of our Lord Jesus Christ
Candlelight Festival Eucharist
Seven o'clock in the evening**

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Seven o'clock in the evening

Organ Voluntary

Ding Dong Merrily on High

Roy Brunner

The Word of God

Hymn 83 (St. 1, 2, 3, & 6) *O come, all ye faithful*

ADESTE FIDELES

St. 1 *O come, all ye faithful, joyful and triumphant,
O come ye, O come ye, to Bethlehem.
Come and behold Him, born the King of angels;*

Refrain

*O come, let us adore Him, O come, let us adore Him,
O come, let us adore Him, Christ the Lord.*

St. 2 *God from God, Light from Light eternal,
Lo! he abhors not the Virgin's womb;
Only begotten Son of the Father;*

Refrain

St. 3 *Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heaven above;
Glory to God, glory in the highest.*

Refrain

St. 6 *Yea, Lord, we greet thee, born this happy morning;
Jesus, to thee be glory given.
Word of the Father, now in flesh appearing;*

Refrain

THE ACCLAMATION

Celebrant I bring you good news of great joy:

People **A Savior has been born to you. Alleluia!**

Celebrant Unto us a child is born.

People **Unto us a Son is given. Alleluia!**

Celebrant He is Christ the Lord. Alleluia!
People **We worship and adore him. Alleluia!**

Hymn 96 (St. 1 & 3) *Angels we have heard on high* GLORIA

St. 1 *Angels we have heard on high, sweetly singing through the night,
And the mountains in reply, echoing their brave delight
Gloria in excelsis Deo, gloria in excelsis Deo.*

St. 3 *Come to Bethlehem and see him whose birth the angels sing;
Come, adore on bended knee Christ, the Lord, the newborn King.
Gloria in excelsis Deo, gloria in excelsis Deo.*

THE COLLECT OF THE DAY

BCP p. 212

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

THE LESSONS, *the people sit.*

A Reading from the Book of Isaiah

[62: 6 –12]

Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the LORD, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The LORD has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; but those who garner it shall eat it and praise the LORD, and those who gather it shall drink it in my holy courts. Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The LORD has proclaimed to the end of the earth: Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." They shall be called, "The

Holy People, The Redeemed of the LORD”; and you shall be called, “Sought Out, A City Not Forsaken.”

Leader The Word of the Lord.

People Thanks be to God.

Hymn 101 *Away in a manger* CRADLE SONG, arr. John Rutter

St. 1 *Away in a manger, no crib for a bed,
The little Lord Jesus laid down his sweet head
The stars in the bright sky looked down where he lay,
The little Lord Jesus asleep on the hay.*

St. 2 *The cattle are lowing, the baby awakes,
But little Lord Jesus, no crying he makes.
I love thee, Lord Jesus! Look down from the sky,
And stay by my side until morning is nigh.*

St. 3 *Be near me, Lord Jesus; I ask thee to stay
Close by me forever, and love me, I pray.
Bless all the dear children in thy tender care,
And fit us for heaven to live with thee there.*

A Reading from the Letter of Paul to Titus [3: 4 – 7]

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Leader The Word of the Lord.

People Thanks be to God.

Hymn 91 *Break forth, O beauteous heavenly light* ERMUNTRE DICH
Break forth, O beauteous heavenly light, and usher in the morning;
O shepherds, greet that glorious night, our Lord a crib adorning.
This child, this little helpless boy, shall be our confidence and joy,
The power of Satan breaking, our peace eternal making.

The Holy Gospel

[Luke 2: 1 – 20]

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirin'ius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see--I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her

heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE HOMILY

The Rt. Rev. Alan Scarfe, Bishop of Iowa

THE NICENE CREED, *standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

I ask your prayers for God's people throughout the world; for our Bishop, Alan; for this gathering; and for all ministers and people. Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed. Pray for those who have died.

Silence

Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect

Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

Silence

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Celebrant Let us offer one another a sign of peace.

In this time of pandemic, you are invited to join in the Prayer for Spiritual Communion that will occur after The Breaking of the Bread. You are also invited to Drive Up Communion on High Street and in the parking lot following this service, from 8 to 9 pm.

The Holy Communion

Offertory Anthem *Bring a Torch, Jeanette, Isabella* arr. Stephen Paulus

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER B

BCP p. 367

Celebrant The Lord be with you.

People **And also with you**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

(in the front section of the Hymnal)

S125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand or kneel. Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Paul and with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The gifts of God for the People of God.

Prayer for Spiritual Communion (St. Alphonsus de Liguori, 1696-1787)
My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. **Amen.**

Communion Hymn 104 *A stable lamp is lighted*

ANDÚJAR

- St. 1 *A stable lamp is lighted whose glow shall wake the sky;
The stars shall bend their voices, and every stone shall cry.
And every stone shall cry,
And straw like gold shall shine; a barn shall harbor heaven,
Aa stall become a shrine.*
- St. 2 *This child through David's city shall ride in triumph by;
The palm shall strew its branches, and every stone shall cry.
And every stone shall cry,
Though heavy, dull and dumb, and lie within the roadway
To pave his kingdom come.*
- St. 3 *Yet he shall be forsaken, and yielded up to die;
The sky shall groan and darken, and every stone shall cry.
And every stone shall cry,
For stony hearts of men: God's blood upon the spearhead
God's love refused again.*
- St. 4 *But now, as at the ending, the low is lifted high;
The stars shall bend their voices, and every stone shall cry.
And every stone shall cry,
In praises of this Child by whose descent among us
The worlds are reconciled.*

POST COMMUNION PRAYER

After Communion, the Celebrant says Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

We invite you to dim your lights and light a candle as we join in the following hymn.

Hymn 111

Silent night

STILLE NACHT

- St. 1 *Silent night, holy night, all is calm, all is bright
Round yon virgin mother and child. Holy infant so tender and
mild,
Sleep in heavenly peace, sleep in heavenly peace.*
- St. 2 *Silent night, holy night, shepherds quake at the sight,
Glories stream from heaven a far, heavenly hosts sing alleluia;
Christ the Savior is born! Christ the Savior is born!*
- St. 3 *Silent night, holy night, Son of God, love's pure light
Radiant beams from thy holy face, with the dawn of redeeming
grace,
Jesus, Lord at thy birth. Jesus, Lord at thy birth.*

THE BLESSING

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

DISMISSAL

Deacon

Go in peace to love and serve the Lord. Alleluia, alleluia.

People

Thanks be to God. Alleluia, alleluia.

Hymn 100

Joy to the world

ANTIOCH, arr. John Rutter

- St. 1 *Joy to the world! the Lord is come: let earth receive her King;
Let every heart prepare him room,
And heaven and nature sing, and heaven and nature sing,
And heaven, and heaven, and nature sing.*
- St. 2 *Joy to the world! the Savior reigns; let us our songs employ;
While fields and floods, rocks, hills, and plains,
Repeat the sounding joy, repeat the sounding joy,
Repeat, repeat the sounding joy.*
- St. 3 *No more let sins and sorrows grow, nor thorns infest the ground;
He comes to make his blessings flow
Far as the curse is found, far as the curse is found,
Far as, far as, the curse is found.*
- St. 4 *He rules the world with truth and grace, and makes the nations
prove
The glories of his righteousness, and wonders of his love,
And wonders of His love, and wonders, wonders, of his love.*

Organ Voluntary

Joy to the World

Michael Burkhardt



🌿 **Merry Christmas!** 🌿