

St. Paul's Cathedral Arts

Choral Evensong

Sunday, February 21, 2021 4:00 pm

Sung by Members of the Cathedral Choir Mark A. Babcock, Choirmaster and Cathedral Organist

> The Rev. Nicola Bowler Provost of the Cathedral, Officiant

> > 815 High Street Des Moines, IA 50309 515-288-7297 cathedralchurchofstpaul.org

ORDER OF SERVICE

OPENING VOLUNTARY

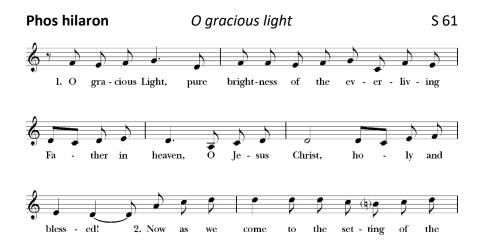
OPENING SENTENCES

THE INVITATORY AND PSALTER

ST. MARTIN PRECES AND RESPONSES

David Drinkell

Officiant O Lord, open thou our lips Choir And our mouth shall show forth thy praise. O God, make speed to save us. O Lord, make haste to help us. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be; World without end. Amen. Praise ye the Lord. The Lord's name be praised.





PSALM 103

Kellow J. Pye

Sung by the Choir

1	Bless the Lord, O my soul, *
	and all that is within me, bless his holy Name.
2	Bless the Lord, O my soul, *
	and forget not all his benefits.
3	He forgives all your sins *
	and heals all your infirmities;
4	He redeems your life from the grave *
	and crowns you with mercy and loving-kindness;
5	He satisfies you with good things, *
	and your youth is renewed like an eagle's.
6	The Lord executes righteousness *
	and judgment for all who are oppressed.

7	He made his ways known to Moses *
	and his works to the children of Israel.
8	The Lord is full of compassion and mercy, *
	slow to anger and of great kindness.
9	He will not always accuse us, *
	nor will he keep his anger for ever.
10	He has not dealt with us according to our sins, *
	nor rewarded us according to our wickedness.
11	For as the heavens are high above the earth, *
	so is his mercy great upon those who fear him.
12	As far as the east is from the west, *
	so far has he removed our sins from us.

THE LESSONS

Deuteronomy 8: 1-10

This entire commandment that I command you today you must diligently observe, so that you may live and increase, and go in and occupy the land that the Lord promised on oath to your ancestors. Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord. The clothes on your back did not wear out and your feet did not swell these forty years. Know then in your heart that as a parent disciplines a child so the Lord your God disciplines you. Therefore keep the commandments of the Lord your God, by walking in his ways and by fearing him. For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you.

MAGNIFICAT The Harvard Service Charles Callahan My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.

For he hath regarded the lowliness of his handmaiden.

For behold from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me, and holy is his Name.

And his mercy is on them that fear him throughout all generations.

- He hath shown strength with his arm; he hath scattered the proud in the imagination of their hearts.
- He hath put down the mighty from their seat, and hath exalted the humble and meek.
- He hath filled the hungry with good things, and the rich he hath sent empty away.
- He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed forever.

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.

1 Corinthians 1: 17 – 31

For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.' Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

NUNC DIMITTIS

Callahan

Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou has prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE APOSTLE'S CREED sung by all

I believe in God, the Father almighty, creator of heaven and earth,
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

OfficiantThe Lord be with youChoirAnd also with you.OfficiantLet us pray.

Choir Lord have mercy upon us. Christ have mercy upon us. Lord have mercy upon us.

THE LORD'S PRAYER sung by all

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil. Amen.

THE SUFFRAGES sung by the Officiant and the Choir Drinkell

O Lord, show thy mercy upon us.

And grant us thy salvation

O Lord, save this land

And mercifully hear us when we call upon thee.

Endue thy ministers with righteousness.

And make thy chosen people joyful.

O Lord, save thy people.

And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us but only thou, O God.
O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

THE COLLECTS OF THE DAY

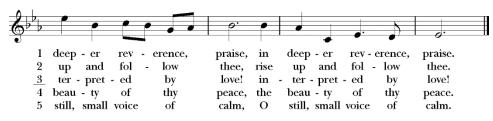
ANTHEM Do Not Be Afraid Phillip Stopford

THE CONCLUDING PRAYER

Hymn 653 Dear Lord and Father of mankind

Dear Lord 1 and Fa ther of man - kind, for 2 In sim ple trust like theirs who heard. be -3 0 Sab bath rest by Gal i - lee! 0 thy till 4 Drop still dews of qui et - ness, $\mathbf{5}$ Breathe through heats de - sire the of our thy 7. 7 give our fool - ish ways! Re clothe in 1 us our 2 side the Syr ian sea, the gra cious call ing 3 hills bove, knelt calm of а where Ie sus to 4 all our striv - ings cease; take from our souls the $\mathbf{5}$ cool - ness and thy balm; let be dumb, let sense right - ful mind, in pur lives thy ser - vice find. in 1 er 2 of the Lord, let like them, with word, rise us, out а 3 share with thee the si lence of e ter - ni ty \mathbf{in} -4 strain and stress, and let our or - dered lives con fess the 5 through the earth-quake, 0 flesh re - tire; speak wind, and fire,

REPTON



Words: John Greenleaf Whittier (1807-1892), alt. Music: Repton, Charles Hubert Hastings Parry (1848-1918), alt.

CHORAL BENEDICTION

God Is Here Glenn Wonacott

CLOSING VOLUNTARY

Participants in Today's Liturgy

The Rev. Nicola Bowler
Members of St. Paul's Cathedral
Choir
Mark Babcock
Peggy Aerisolphal
Jean Davis
Austin Rozendaal

Cathedral Arts Committee

Sally Bates, President

Harold Alexander	Becky Hird
Mark A. Babcock	Tim Hird
Martin Chevalier	Elvin McDonald
Bruce Carr	Debi O'Connell
Jean Davis	Robert Thelen
Barbara Duro	Lexie Thiessen
Diane Hayes	Mark Thompsen

Contributors to the 2020 – 2021 Cathedral Arts Series

as of February 17, 2021

Underwriters

Dennis & Sally Bates Harriet Locke Macomber Endowment

In memory of J. Locke Macomber, & J. Locke & Marjorie Nash MacVicar Macomber

Patrons

Anthony Braida & Mark Babcock

Contributors

James & Sandra Windsor III In loving memory of Mary Belle H. Windsor

Sponsor

Barbara Matthes Friends John Zickefoose & Elvin McDonald

St. Paul 's Cathedral Arts Events Winter and Spring 2021

Monthly Choral Evensong will be livestreamed on the third Sunday of each month at 4:00pm March 21 April 18 May 16

All events to be streamed live to Facebook and on YouTube too

Contributions to Cathedral Arts programming are welcome throughout the season. Consider supporting our choral, organ, and carillon concerts and services. Place your gift in the offering plate or return it in the mail.

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